



Majukayong New Testament

Hot Discussion

The Majukayong translation team took Hebrews into the community for testing. When they got to chapter seven, a lively discussion erupted over the difference between “cheerful givers” and “tithe givers.” The former say, “You see, since the Levitical Priesthood was changed, and there was a change in the Law, then there had to be a change in the Old Testament law of tithes also.” The latter claim, “But Jesus approved it in Luke 11:42.” Translator Ignacio brought them back to focus on maintaining the accuracy of the translation and leaving theological issues to others. Hopefully, no one was offended.

- Praise God for the strong interest in the biblical practice of tithing.
- Pray for wisdom and favor as the team community tests Scripture.

Added Training

In answer to prayer, the Scripture Engagement Workshop and the Paratext 7 Workshop took place unhindered by delays or illness. All participants learned the many new features added to the Paratext translation program. The new upgrade makes it easier to input text and share it with other team members. It has a new interlinear tool that can be a big help in producing back-translations. An enhanced biblical terms tool aids in the consistent use of words and concepts. It's one powerful package.

- Pray that the team will quickly maximize use of the new resources in Paratext.

Added Equipment

Once again, the team was busy trekking up and down the mountains. This time it wasn't for travel, but to collect their new desktop computer.

Bits and Pieces

Hebrews is ready to be consultant checked. It's the fifth Majukayong book currently submitted to the consultant, waiting to be checked. The team plans to finalize Philemon before attending a Greek 2 modular course in Chiang Mai.



- Location: Philippines
- Number of Speakers: 10,000
- Year Project Began: 2002
- Expected Completion Date: 2012

- Praise God for the safe arrival of a new desktop computer.

- Continue to pray that consultants will be available to check Galatians, Ephesians, Philippians, Colossians and Hebrews.

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